



CHHA- NSB Canadian Hard of Hearing Association 2026-2027

CALL FOR NOMINATIONS FOR THE BOARD OF DIRECTORS 2026/2027

Please consider letting your name stand for the CHHA North Shore Board. Annual meeting for 2026 will be held Monday, November 30 at 7 pm as a virtual meeting.

QUALIFICATIONS:

Those nominated must be a Regular Member of CHHA and of the North Shore Branch and be hard of hearing, except for the position of secretary. They must be willing to provide the time to actively represent the Branch and its aims and to further the goals of CHHA.

The Bylaws of the CHHA North Shore Branch state that the Board of Directors shall be composed of not more than seven members, namely four Officers, (President, Vice President, Treasurer, and Secretary) and three Members-At-Large (Part 6 Governance 18 (c)).

Each nomination shall bear the signature of the nominator and that of the candidate and must indicate which office the candidate wishes to fill.

A brief biographical sketch and a brief statement from each candidate shall be included in the nomination form.

Nomination Forms **MUST BE REACH THE NOMINATIONS COMMITTEE NO LATER THAN THURSDAY, OCTOBER 29TH**.

Send nominations to: northshore@chha-bc.org

If submitting by mail, nomination must be received by Oct. 29. Address to:
NorthShore CHHA
2005 Quebec Street
Vancouver, BC V5T 2Z6

Nominations Committee: Susan Gelinis and Ping Lau

Nomination Form is on the other side of this paper.

NOMINATION FOR ELECTION TO THE BOARD OF DIRECTORS
CHHA NORTH SHORE BRANCH

I agree to stand for nomination of _____ on the Board of Directors of the Canadian Hard of Hearing Association, North Shore Branch for the term 2026-2027. I am a Regular Member of CHHA and the North Shore Branch.

By signing this nomination paper, I indicate my willingness to serve in the indicated position, to participate in meetings and to promote the aims of the Society in an active manner.

Name: _____

Address: _____

Telephone: _____

Signature: _____ Date: _____

My brief autobiographical sketch:

My brief statement:

Name of Nominator: _____ (Must be a Regular Member of CHHA)

Address: _____

Telephone: _____

Signature: _____ Date: _____

NB. TO REACH the Nomination Chairman NO LATER THAN OCT. 29, 2026
